



2023 Dan Patch Days
Savage Community Park
13500 Dakota Ave. S.

Vendor Registration Form

Name of Business/Organization: _____

Contact Person: _____ Email: _____

Work Phone: _____ Cell Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Type of food: What are you selling? (Be specific). The Dan Patch Days Committee reserves the right to deny inappropriate food or services prior to and during the days of events.

I would like to sell: Friday 6/23/2023 Saturday 6/24/2023 *Check all that apply.*

Contract Checklist (include items with submitted contract):

Applications will not be considered without all items on checklist properly submitted.

Payment/Check/Credit Card# ST 19 Form** Picture of food tent/trailer/food truck

Certificate of Insurance* MN State Electrical Permit Electrical and Logistics Form***

MN Dept. of Health Certificate Food Item Pricing/menu

** Certificate of Insurance must explicitly state, "Dan Patch Days, Inc. and the City of Savage listed as additional insured." General Liability coverage must be a minimum of \$1,000,000. Certificate Holder must be Dan Patch Days Inc. and cover the festival dates of June 23rd & 24th, 2023.*

*** Form can be found at http://www.revenue.state.mn.us/Forms_and_Instructions/st19.pdf*

**** Be sure to include trailer hitch dimensions in calculations. Also indicate side of trailer/food truck - Right side/Left side/Rear.*



Pricing, Electrical and Logistics Form

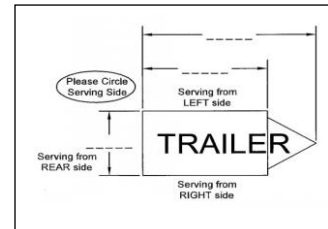
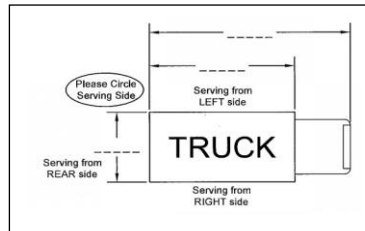
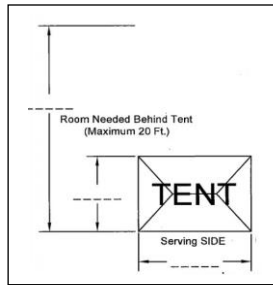
Name of Business/Organization: _____

Type of Food Stand - **Check one** -> Food Truck: _____ Food Trailer: _____ Food Tent: _____

Food Stand Dimensions: _____ Ft. Wide by: _____ Ft. Deep

(Be sure to include trailer hitch dimensions in calculations)

Indicate Serving Side - **Check one** -> Right: _____ Left: _____ Back: _____ (Indicate on diagrams below)



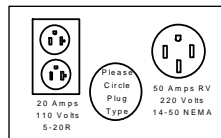
Space Needed. Check one:

1. **Standard Size** - 10 Ft. wide by 10 Ft. deep space with **Power Provided** ---> **\$300** _____
2. **Size Upgrade1** - 15 Ft. wide by 30 Ft. deep space with **Power Provided** --> **\$400** _____
3. **Size Upgrade2** - 20 Ft. wide by 40 Ft. deep space with **Power Provided** -> **\$500** _____

Power Needs. Check one:

1. **No power needed** by Dan Patch Days Inc. I will be providing my own generator to meet my electrical needs: _____
2. **Electrical Power Hookup (Included)**– **up to two** (____) 20 amps 110 volts circuits
OR up to one (____) 50 amps 220 volts circuit

- **Please Circle Plug Type**→



3. **Electrical Power Upgrade1** hookup - with two (2) 20 amps 110 volts circuits **AND** one (1) 50 amps 220 volts circuit the **additional fee** will be -> **\$50** _____
4. **Electrical Power Upgrade2** hookup - with two (2) 50 amps 220 volts circuits (Maximum) the **additional fee** will be -> \$100 _____

Discount: **ONE DAY ONLY** - Friday only or Saturday only sale **Discount** price by -> (-\$100) _____

Total payment due at time of the Vendor's Applications Registration: --> \$ _____

**

Payment: Made by Check Number: _____ or Credit Card Number: _____ *Last4.*



Event Details

- **Electrical Power Hookup provided**
 1. ** Please clearly identify electrical needs on the Electrical and Logistics Form **
 2. Vendors must also provide their own MN State Electrical approved extension cords and/or power strips.
- **Water hookup will be available, but Vendors must provide** their own MN Dept. of Health approved hoses and hookups.
- Food truck, tent, or trailer is permitted, and **WILL NOT BE PROVIDED** by Dan Patch Days Inc.
- Vendors are allowed to sell food, soda, and water from their stand or truck.
 - Soda may only be sold in 16.9 – 20.0 oz. containers at a non-negotiable price of \$3.00/unit.
 - Water may only be sold in 16.9 – 20.0 oz. bottles at a non-negotiable price of \$1.00/unit.
 - **Cash will be your primary form of sales.**
 - Vendors must adhere to the prices set from the start of the event; NO changing prices will be allowed.
 - Any vendor changing prices during the event will be asked to leave immediately and escorted out of the park.
 - **ALL prices must be posted and also state *if* sales tax is included.**
- Vendors are **NOT ALLOWED TO SELL ALCOHOLIC BEVERAGES.**
- All equipment, tables, chairs, etc. must fit within your rented space. No extra space is allotted except directly behind rented space to the trail for cooking. No storage/refrigeration trailers will be allowed in, unless it fits your space, no exceptions will be made.
- There will be no exclusivity to this event as all vendors will be awarded space based on availability needs.
- **Weather:** If the event is canceled on Friday, June 23, 2023, due to weather, a 50% refund of vendor registration fees will be given to food vendors. (FRIDAY ONLY)

Food Vendor Provisions:

- Food vendors must have a license from the MN Department of Health. To find out more information or to obtain an application, visit <http://www.health.state.mn.us/divs/eh/food/license/index.html> .
- Provide own State of Minnesota-approved food grade water hoses with shut off valve.
- All electrical cords and appliances must adhere to MN State Electrical Codes & Rules.
- Selling unit, tables, table coverings, and chairs.
- Always maintain a clean environment.
- Vendors are responsible for providing their own booth, tables, and signage.

NOTE: Be prepared for an inspection from the MN State Health Inspector. Any vendor failing to comply with State health codes is subject to removal from site with no refund.

Set-Up Times:

- Thursday, June 22, After - 1:00 p.m.
- Friday, June 23, After - 8:00 a.m. – 3:00 p.m.
- **** STATE ELECTRICAL INSPECTION will be at 11:00 a.m. Friday, June 23, 2023.**
- Saturday, June 24, After - 8:00 a.m. – noon **(Only if you had your 2023 State Electrical Inspection)**
- **All Vendors will be inspected by the State's Electrical Inspector before you open for business.**
- *If you haven't paid for your annual electrical permit, please be prepared to pay it the day of the event. Typically, the fee is approximately a onetime \$35, cash preferred. For electrical requirement guidelines visit <http://www.dli.mn.gov/cld/Electrical.asp>*
- **For the safety of our public, no vehicles are permitted on the park after Setup times.**

Teardown Times:

- Friday, June 23, After - 11:00 p.m.
- Saturday, June 24, After - 11:00 p.m.
- *No food vendors will be permitted to tear down earlier.*
- **For the safety of our public, no vehicles are permitted on the park before Teardown times.**



Application Submittal: **Application Deadline is Friday, June 9, 2023.**

NOTE: Booth Payment and additional electrical power supply info needs to be submitted with the application.

Applications can be sent electronically to kronmj01@yahoo.com. Please call or email for Credit Card Payments. Checks can be made out to Dan Patch Days Inc.

OR

Submit application physically or by mail with a check to:

Savage Chamber of Commerce

Attn: Dan Patch Days

6050 McColl Drive.

Savage, MN 55378

Questions? Contact Justin Kronmiller at 612-242-6896 or email at kronmj01@yahoo.com.